



Speakers:

TOMMASO ALPINA (SNS Pisa)  
RÜDIGER ARNZEN (Ruhr-Universität Bochum)  
AMOS BERTOLACCI (SNS Pisa)  
CHARLES BURNETT (Warburg Institute, London)  
GAIA CELLI (SNS Pisa)  
CRISTINA CERAMI (CNRS Paris)  
SILVIA DI DONATO (CNRS Paris)  
SILVIA DI VINCENZO (SNS Pisa)  
DAG N. HASSE (Universität Würzburg)  
FRANÇOISE HUDRY (CNRS Paris)  
JULES JANSSENS (Katholieke Universiteit Leuven)  
JEAN-MARC MANDOSIO (EPHE Paris)  
ALFONSO QUARTUCCI (SNS Pisa)  
MARWAN RASHED (Université Paris IV Sorbonne – ENS Paris)  
ELISA RUBINO (Università del Salento, Lecce)  
RICCARDO STROBINO (Tufts University)  
AAFKE VAN OPPENRAAY (Huygens Instituut, Den Haag)  
FRÉDÉRIQUE WOERTHER (CNRS Paris)

1-3 JULY 2015

Sala Azzurra  
Palazzo della Carovana  
Scuola Normale Superiore  
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A CROSSROAD BETWEEN EAST AND WEST  
*The Latin Medieval Translations of the Kitāb al-Šifā'*  
*(Book of the Cure) of Ibn Sīnā (Avicenna)*

Elaborazione e cura dei Servizi di Comunicazione e Relazioni Esterne | SNS



SCUOLA  
NORMALE  
SUPERIORE



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## 1 JULY

9:00 **FABIO BELTRAM**, Director of SNS

**GHORBAN 'ALI POURMARJAN**, Director of the Istituto Culturale dell'Ambasciata della Repubblica Islamica dell'Iran in Rome

*Greetings to the participants*

Introduction: *The historical, doctrinal, and textual significance of the Latin translations of Avicenna*

10:00 **JULES JANSSENS** (Katholieke Universiteit Leuven)

*The Avicenna Latinus project: history and perspectives*

Coffee Break

Chair: **RÜDIGER ARNZEN**

11:15 **FRANÇOISE HUDRY** (CNRS Paris)

*Abraham ibn Daoud, dit Avendaauth, premier traducteur latin d'Avicenne*

12:15 **SILVIA DI VINCENZO** (SNS Pisa)

*Is there a versio vulgata of Avicenna's Šifā? The place of the Latin translation of K. al-Madḥal ("Logica Avicennae") within the tradition of the work*

Chair: **MAROUN AOUAD**

15:00 **FRÉDÉRIQUE WOERTHER** (CNRS Paris)

*Quoting and/or Translating. Hermannus Alemannus' translation procedures in the arabo-latin version of Aristotle's Rhetoric and his use of al-Fārābī and Averroes' Commentaries*

16:00 **GAIA CELLI** (SNS Pisa)

*The rhetoric section of the Kitāb al-Šifā': Hermannus Alemannus' Latin translation and the Arabic witnesses*

Coffee Break

17:15 **RICCARDO STROBINO** (Tufts University)

*Avicenna's Kitāb al-Burhān 2.7 and its Translation by Gundissalinus: Text and Content*

## 2 JULY

Chair: **DAG N. HASSE**

9:00 **CHARLES BURNETT** (Warburg Institute, London)

*Dominicus Gundisalvi's Circle*

10:00 **JULES JANSSENS** (Katholieke Universiteit Leuven)

*Physics (Liber primus naturalium): Some remarks on the technique(s) of translation*

Coffee Break

11:15 **MARWAN RASHED** (Université Paris IV Sorbonne – ENS Paris)

*A historical note on the latitudo formarum, from Galen to Avicenna's readers*

12:15 **CRISTINA CERAMI** (CNRS Paris)

*Avicenna's De Caelo: Some preliminary remarks*

Chair: **FRANÇOISE HUDRY**

15:00 **SILVIA DI DONATO** (CNRS Paris)

*Notes on the Latin translations of Avicenna's Meteorology toward a critical edition*

16:00 **JEAN-MARC MANDOSIO** (EPHE Paris)

*The Latin translations of Avicenna's Meteorology and their influence upon the history of geology*

Coffee Break

17:15 **ELISA RUBINO** (Università del Salento, Lecce)

*De mineralibus: text and glosses*

## 3 JULY

Chair: **MARWAN RASHED**

9:00 **DAG N. HASSE** (Universität Würzburg)

*The Origin and Reception of the Alternative Readings in the Arabic-Latin Translation of Avicenna's De anima*

10:00 **TOMMASO ALPINA** (SNS Pisa)

*Al-Jūzjāni's insertion of the R. fī al-adwiya al-qalbiyya in Avicenna's K. al-Nafs: the Latin translation as a clue of his editorial activity on the Šifā?*

Coffee Break

11:15 **AAFKE VAN OPPENRAAY** (Huygens Instituut, Den Haag)

*The Liber de animalibus of Avicenna ('Abbreviatio Avicennae'). Preliminaries and state of affairs*

Chair: **MOHAMMAD J. ESMAEILI**

15:00 **RÜDIGER ARNZEN** (Ruhr-Universität Bochum)

*The Issue of Double Translations in the Latin version of the Ilāhiyyāt (Philosophia Prima)*

16:00 **ALFONSO QUARTUCCI** (SNS Pisa)

*Translation technique and doctrinal implications: a study of Philosophia prima I, 2-I, 5*

Coffee Break

17:15 **AMOS BERTOLACCI** (SNS Pisa)

*The Philosophia Prima as a Witness of the original Arabic Text*

Conclusions