

AAIWG International Meeting

Spring / Summer 2019 International Meeting

Philosophy in the Abrahamic Traditions: Intellect, Experience and More

Pisa 22-25 May 2019

CENTRO CONGRESSI LE BENEDETTINE
Università di Pisa

Aula Magna, Piazza S. Paolo a Ripa D'Arno, 16
56125 Pisa, Italia UE

Organizers:

Prof. Richard Taylor, Dr. Elisa Coda, Prof. Therese Cory, Prof. Katja Krause

Information contact: richard.taylor@kuleuven.be

22 May PhD Student presentations

8:45 *Welcome*

Chair: Anna-Katharina Stroschneider, Universität Würzburg

9:00-9:45 **Nicholas Oschman**, Marquette University, Milwaukee, “**Al-Fārābī and Political Deception**”

9:45-10:30 **Sara Abram**, Università degli Studi di Padova, “**Al-Siğistānī’s doctrines of the soul through the lenses of al-Tawhīdī. Some remarks**”

10:30-11:15 **Dominic Dold**, MPIWG / TU Berlin, “**Defining the science of animals: Peter of Spain’s *Questiones super libro De animalibus Aristotelis***”

11:15-11:45 *Coffee break*

11:45-12:30 **Tracy Wietecha**, LMU, Munich, “**Is the Peasant a Defective Human Being? Albert the Great on Human Potential for Virtue**”

12:30-13:15 **Yu Qui**, University of Notre Dame, South Bend, “**Beatific Vision: Human Beings’ Highest Happiness?**”

13:15-14:45 *Lunch*

Chair: Prof. Traci Phillipson, Marquette University

14:45-15:30 **Nathaniel Taylor**, Marquette University, Milwaukee, “**The Problem of a ‘Per Se Existent’ and Aquinas’s Avicennian Metaphysics**”

15:30-16:15 **Joshua Lim**, University of Notre Dame, South Bend, “**The Twofold Relation of the Human Mind: Aquinas’s Argument for the Infused Knowledge of Christ**”

16:15-17:00 **Brett Yardley**, Marquette University, Milwaukee, “**Revealed Testimony: Social Epistemology in Aquinas, al-Ġazālī, and Saadya Gaon**”

17:00-17.30 *Closing remarks and open discussion*

23 May Colloquium on Intellect

9-9:30 *Welcome* Pierluigi Barrotta, Onorato Grassi, Richard Taylor

Chair: **Amos Bertolacci**, IMT School for Advanced Studies, Lucca

9:30-10:30 **Silvia Donati**, Albertus-Magnus-Institut, Bonn, “**Albert the Great’s Treatise *De intellectu et intelligibili* within his Project of a Peripatetic Science of the Soul**”

10:430-11:30 **Therese Scarpelli Cory**, University of Notre Dame, South Bend, “**Alexander, Aquinas, and the Genus of Intelligibles**”

11:30-12:00 *Coffee break*

12:00-13:30 **Richard C. Taylor**, Marquette University, Milwaukee, “**Natural Human Knowing in Aquinas: Problems and Challenges**”

Cristina D’Ancona, University of Pisa, Pisa, “**A Response to R. Taylor’s ‘Natural Human Knowing in Aquinas: Problems and Challenges’**”

13:30-15:00 *Lunch*

Chair: **R. E. Houser**, University of St. Thomas, Houston

15:00-16:30 **Stephen Ogden**, The Catholic University of America, Washington DC, “**Reconsidering Avicenna and Averroes on Abstraction**”

16:30-17:00 *Coffee break*

17:00-18:00 **Daniel De Haan**, University of Oxford, Oxford, “**Aquinas’s Anthropology: From Experiences of Being Human to Understanding What it is to be Human**”

18:00-19:00 **Jules Janssens**, KU Leuven, Leuven, “**Thomas Aquinas’ use in the *Q. De Veritate* of Arabic sources (especially with regard to his theory on the intellect)**”



24 May Colloquium on Experience

Chair: **Therese-Anne Druart**, The Catholic University of America, Washington, DC

9:00-10:00 **Katja Krause**, MPIWG Berlin / TU Berlin, “**Experience in Medieval Biology and Medicine**”

10:00-11:00 **Steven Harvey**, Bar-Ilan University, Ramat Gan, “**Medieval Jewish Aristotelians and the Need for Experience**”

11:00-11:30 *Coffee break*

11:30-12:30 **Yehuda Halper**, Bar-Ilan University, Ramat Gan, “**Intentiones as Mediators of Experience in 14th - 15th century Hebrew Philosophical Works**”

12:30-13:30 **Nicola Polloni**, Humboldt Universität zu Berlin, Berlin, “**Marginal Epistemologies of Matter: Premodern Strategies for Knowing the Prime Substrate**”

14:00-15:30 *Lunch*

Chair: **Andrea Robiglio**, KU Leuven, Leuven

15:30-16:30 **Joseph Puig Montada**, Complutense University of Madrid, Madrid, “**Avempace and Alfarabi on scientific knowledge**”

16:30-17:00 *Coffee break*

17:00-18:30 **Jamal Rachak**, Université Cadi Ayyad, Marrakech/Morocco, “**Ibn Bajja’s noetic**”

18:00-19:00 **Aicha Lahdhiri**, University of Azzaytouna, Tunisia, “**The Classification of Religious Sciences in Medieval Islamic Philosophy**”

25 May

Chair: **Cristina Cerami**, CNRS Paris

9:00-10:00 **Luis Xavier López-Farjeat**, Universidad Panamericana, Mexico City, “**‘Abd al-Jabbār and the ‘Philosophical’ Refutation of the Eastern Christian Christological and Trinitarian Doctrines**”

10:00-11:00 **Michael Chase**, CNRS Centre Jean Pépin, Paris, “**Aristotelianism and Negative theology in early Islam**”

11:00-11:30 *Coffee break*

Chair: **Cecilia Martini Bonadeo**, University of Padova, Padova

11:30-12:30 **Rahim Acar**, Marmara University, Istanbul, “**Avicenna’s Conception of God’s Knowledge of Particulars within the Constraints of Theological Language**”

12:30-13:30 **Fouad Ben Ahmed**, Al-Qarawiyyine University, Rabat, “**Challenging Ibn Sina and Avicennism. ‘Abd al-Laṭīf al-Baġhdādī and the Reform of Philosophy in the 13th Century**”

13:30-15:00 *Lunch*

Chair: **Janis Esots**, Institute of Ismaili Studies, London

15:00-16:00 **David Twetten**, Marquette University, Milwaukee, “**The Source of Aquinas’ ‘Being as Act’ (esse ut actus) in Arabic Philosophy**”

16:00-16:30 *Coffee break*

16:30-17:30 **Jean-Baptiste Brenet**, University of Paris Panthéon-Sorbonne, Paris, “**From the Possible to the Necessary: Averroes on Ontological Transmutation**”

17:30 *Closing Remarks:* Aquinas and ‘the Arabs’ International Working Group Executive Committee

